Body and Soul

The idea of the separation of soul from body when a man leaves this world has led many to think that beyond our dimension, only the soul remains. This concept is incorrect and incomplete.

Let's review the human structure: it contains 10 levels of consciousness of which the first three, the top three levels, belong to the unitary world. The next seven levels, or the seven levels below, belong to the world of duality. The tenth level is the one where we live.

This duality is evident from the beginning of the manifested world, in other words from the fourth level down. From that moment, man bears the name of **Yod He Vav He**. The name breaks down into a double polarity, the **Yod He** and the **Vav He** (in Hebrew, each letter represents a principle). **Yod He** is the spiritual part of the being, the Sulphur of the alchemists, the animating principle consists of **Yod**, the animating energy and of **He** that which represents the being, here under its spiritual aspect. Then we have **Vav He** as the material part of the being, the Salt of the alchemists. It consists of **Vav**, the involution-evolution force pushing towards matter, and **He**, the being, as we have seen but here in its material aspect.

So this structure, body and soul, is found on every level. Therefore on Earth, man has his soul, his Sulphur, his energy that animates him during his earthly life, and he also has his body, his Salt, the energy that allows him to do the activities in the material world. When a man leaves this plane, there is no change in the principle of his structure, except he gains a subtler level of consciousness and soul and body are both adapted to this subtler level of consciousness. And it will be so, from world to world, from subtler level to subtler level, until his return to Unity where soul and body will then fuse into the unitary whole of the realm of Eternity.

Given this mind-body duality, the return to the Invisible (the six worlds above our own) contrary to what some people think, does not give back the androgynous state of the Origin. Indeed, the state of sexuality remains in the inner worlds, of course modulated depending on the density of each of these worlds. It will fade only gradually and only disappear in the passage to Eternity. To remove any ambiguity let's specify anyway that the state of sexuality we just mentioned does not mean that gender is defined once and for all; it changes according to the needs of the incarnation.

This soul-body duality that persists in all our inner worlds is an uncommon concept although it falls within the principle of Seven Seconds Causes disserted by Trithemus. We must steep ourselves in it so that by knowing our own structures better ("Know thyself ..."), we can orient ourselves better during our travels in the Invisible worlds to our greater benefit.

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