The Unity of Creation

The perception of the Unity of Creation can be more or less fast and from different aspects. Indeed, each of us perceives Unity, first through the filter that we are, second depending on the nature of the esoteric path followed: it can be Qabalistic, Martinist, Alchemical, or originating in other philosophies.

In our own journey, we noticed that Qabala - or similar paths - gives the unitary aspect mainly in the structures of the Created, while Alchemy gives this aspect in the functions of the Created. Indeed, Qabala shows the similarity of the energy structures in the three kingdoms (mineral, plant, animal), while Alchemy shows, through the three kingdoms, the similarity of the process of generating beings.

However, the field of Creation proceeding from the Quaternary, it is normal that the source of all things has a quadruple appearance. The source of everything is reflected in the Tetragrammaton, the Unpronounceable Name, Yod He Vav He, or הוה (which reads from right to left).

Each letter of the name is one of the principles present in the Original Seed of each being, and always in the three kingdoms. This is why the four principles of the Seed is in every being and is his only reality. The difference in the reigns comes exclusively from the awakening rate of each of the four elements of the Tetragrammaton, also represented by Fire, Air, Water and Earth.

These four elements, to repeat, are all present in the three kingdoms, but:

- In the mineral kingdom, only the second He (final He) is awake;
- In the vegetable kingdom, and He Vav are awake;
- In the animal kingdom, He Vav He is awake;

- In man, which differs from the animal kingdom, all the elements are awake: Yod He Vav He. This gives him self-consciousness.

It follows from the above an extremely important point: between all things there is the possibility of harmony as the Original Seed is the same in all things. Communication is practicable, even better, communion can be achieved.

To reinforce what has been said, here is some Gematria: Yod He Vav He has a value of 10 + 5 + 6 + 5 = 26.

26 gives 2 + 6 = 8, twice the quaternary (2 x 4) that manifests in duality during involution and evolution.

26 also provides 2 x 13 which in turn manifests itself in duality.

In Hebrew, Unity is Achad written Aleph (1) Chet (8) Dalet (4), giving a total of 13.

Moreover, Love is Ahebah written Aleph (1) He (5) Beth (2) He (5) which gives a total of 13.

Unity is Love, or Unity radiates Love, and duality is necessary for its reception.

All proper esoteric paths gradually lead to unitary Knowledge and through it to Universal Love.

To this brief study, as an exercise of reflection and meditation, we add the drawing of the hexagram which symbolizes the intersection of the spiritual and material worlds.

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All the lines have the same numerical value as the Tetragrammaton