

Prescient dream and Free Will

We all dream, science has explained and even confirmed it. There are those who do not remember their dreams and others who do. Some dream a lot and even learn from symbols transmitted to them. Some even have prescient dreams.

Among these, there are two categories of dreamers. There are those who have dreams spontaneously; and there are those who are following a regular practice in decoding dreams. These dreamers manage to "connect" at will in a chosen direction or collect a lot of information because of their acquired "sensitivity".

The Qabala student working on his dreams gradually manages to align the internal information transmitted to him. But the uneducated sleeper who makes premonitory dreams can be disturbed. If he wonders about the nature of such phenomena, it could lead him to doubt the free will of man and therefore his responsibility.

Yet dreams are nothing but a partial and more or less clear transmission from our nightly perceptions of the Astral (lunar Astral: Moon, Mercury, Venus; solar Astral: Sun, Mars, Jupiter), which remains mostly in our unconscious.

The premonitory dream is possible because of the nature of space-time in the astral worlds. We have already explained: as our perception, or our contact, rises in increasingly subtle worlds, space-time moves away further from ours in nature and density, and, accordingly, can be shifted with respect to ours.

All who have experimented through the space-times know that there is not necessarily a coincidence of times. Take the following typical experiment: two people on earth, give themselves an "appointment in Astral"; they meet there, consciously, in a known place on earth; but monitoring shows that each of them acted in different Earth time, one person having even acted on our plane later than the other. Additionally this implies the possibility to perceive an event in Astral at a different time from ours, physically speaking. If, in the case of a dream, the moment in question belongs to the future then the dream becomes prescient.

In this case the question is: does prescience remove the free will of man? No, it does not. However, we must understand that free will is always limited because the action of man cannot get out of the frame as determined by the Three Sepharim Organizers of the Manifestation. In each world, visible or invisible, man is subject to the laws of the world where he operates, his free will increasing with the levels accessed by his consciousness. Each of the nine levels above ours transcends all those below. Consequently, the human freedom of action will depend on what level he finds himself, of the discernment he has and of the inner freedom he has acquired.

The vision seen in the premonitory dream is deterministic: it shows the events as they'll happen in the future but based on the current situation and assuming that *man's free will does not intervene on the subject*.

If the Astral sends all the energies and all the action items in the physical world, conversely, human consciousness can, if only through thought, send many elements in the Astral that have the ability to change the latent images therein.

The prescient dream is to be interpreted as a warning from our Inner Self. If we like what we see, we must remain passive in order to not interfere with unfolding events. Conversely, if what we are shown is inconvenient, we can try to influence events by changing the astral image simply through visualization, or better, if we have the necessary knowledge, by Qabalistic action.

Again, the content of a dream is personal and should not be reported. However it should be written down for ease of decoding in light of previous dreams.

Upon awakening, if the dream content is suitable, the first question that comes is: is it really a premonition? If it shows sharp facts about the future then the issue is resolved. If the dream seems to concern the future, lack of precision but carries a higher density than the current dream, then it may be a prescient dream too. Finally, to judge the degree of premonition, only the regular work (examination and meditation of the dream content and its outcome, good or bad) will bring a response.

A second question arises when we are set about the nature of the dream: what should we do? Do we have the right to act? If we receive accurate information from our Inner Self about the future, we are concerned and therefore have to do something. So we have to "act" but, of course, always keeping in mind that the Information received imposes first that we apply more severe ethics and secondly that we never act against our Becoming.

Good nights!

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