

Reintegration

To make this presentation easier for non-qabalists we will recall some basic principles of the Qabala. To those who are familiar with it, will they will kindly grant us a review, which never hurts.

Reintegration is man's glorious arrival at the end of his long journey in the Universe.

To explain the route taken, we will build on the hieroglyphic values of Hebrew letters composing ancient Hebrew texts, according to the rules of the Qabala. In this type of writing, each letter represents a principle, a law, a number and the meaning of the word is the sum of the principles of the letters it is made of.

We will see that work on this hieroglyphic system conveys a lot of light on the final stages of the Path of Man.

We speak little about the number pertaining to each letter, the basis for all systems of numerology. Instead we concentrate on all qualities conveyed by the letters of interest, namely:

ALEPH	א
YOD	י
HE	ה
VAV	ו

Let's study each of their principles.

ALEPH

To have some idea of Aleph, be aware that Qabala divides the totality of what IS into two parts: one, the Absolute Being from which everything comes; the other, the Manifestation, or all that comes from the Being.

Aleph represents energy from the Absolute, energy from which the Creation manifests. Aleph is the power nearest to the Absolute Being. Aleph is the energy of Unity. Its numerical value is 1. Also the coagulation of this energy in 10 successive stages, the 10 Sephiroth of the Qabala, which is the foundation of the world we live in.

YOD

Yod comes from Aleph. Its numerical value is 10. So we have Aleph = 1 and Yod = 10. The addition of the zero to Yod shows that this is an energy of a lower level. In a sense, we can almost say that Yod is a degraded Aleph. Yod, like Aleph is an animating energy but of lower level, of lower power.

HE

He (pronounced hey) is the letter that represents the being. Its numerical value is 5, the number of man. He can represent both the aspect of spiritual being, divine, and the aspect of material being. Therefore the representation of He extends from the highest being to the being deepest in the world of matter.

VAV

Vav has the numerical value of 6. The number of the Hexagram, the two interlaced triangles representing the two worlds. The triangle with the point on top symbolizes Fire energy or the energy that animates the spiritual world. The triangle with the point downwards symbolizes Water energy or the energy that animates the material world. Vav is the representation of the force that constrains Man to take charge of his Becoming: involution initially then evolution upon return.

The study of these letters leads us to now say that in Hebrew the Name of Man in the Origin is:

YOD HE VAV HE

This name, the famous Tetragrammaton can also be written as alchemical symbols:

Fire  Air  Water  Earth 

Each of these representations, letter or triangle, is not exactly a thing of our world, the concrete world we live in, the tenth stage we mentioned above. However each of these symbols represents a nuance of the Primordial Energy.

In fact, both here on earth and in the invisible worlds, these energies exist at different levels. Each time, the 4 energies adapt to the density of the world where they act, always in 10 steps.

In all the worlds of the invisible, which are actually the inner worlds of man, these principles form its structure. We have Yod He, or Fire-Air which form the soul of man, or more exactly its animating principle. And we have Vav He or Water-Earth that constitute the body of man, not only in our earthly world, but also in each of the invisible worlds, the 9 other steps of subtler levels.

The work for which the man was sent to Earth is to acquire the elements that will be essential to his final state:

- Increase of Self-awareness
- Increase of free will
- Implementation of the mental and intellectual structures.

Each of us will have to transfer all these (or his) acquisitions in his invisible worlds.

There is in the Qabala a Sefirah (plural Sephiroth) which corresponds to the third level of coagulation of the Primordial Energy. This is Binah which corresponds to planet Saturn (Cronos). This Sefira is at the limit between the world Unity and the world of Duality, that of manifestation. It is on the edge of Eternity and space-time. We know that during involution we go through the 10 successive stages (1 to 10), it is called the descent, and that during evolution, we go through the reverse (10 to 1), called the return. When upon our return we enter into Binah, our structure is still:

YOD HE VAV HE

But now a sizeable transformation, a metamorphosis will occur, a work of annihilation of our body so that the part Vav He will disappear. Then we are no longer subject to the involution-evolution force, and at the same time, we have no more "Body" but a new energy structure. Our name is now:

YOD HE

and this is how we enter the second Sefirah, Chokmah. This Sefira is intermediary between the world of the Primordial Unity and the area where unity becomes duality in Binah. During the descent Hochmah prepares duality in Binah; during the return Hochmah prepares unity in Kether. In this Sefira, our existence without "body" must be the one mystics have called "The Great Night of Darkness".

Our true Resurrection occurs upon our return in Kether, the first Sefirah, also known as the Crown. Then our "soul":

YOD HE

in which we have built all the elements necessary to our Become during involution and evolution becomes Cosmic Glorious Body. At that time, our Cosmic Father, Kether gives us back our Primordial Energy, which creates in us a new spiritual soul:

ALEPH HE

the highest level of Creation. Now, we are directly animated by the Energy of the Absolute. Our new name is now:

ALEPH HE | YOD HE

which can be compared to:

YOD HE | VAV HE

We have become a Cosmic Being which gradually returns to the Absolute.

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