

Easter mobility

Good and well organized materialistic minds would like Easter to be on a fixed date, especially for economic reasons. Participants of the Council of Nicaea in 325 AD, were certainly better informed about the nature of the Invisible than our modern thinkers. The determination of Easter reflects both the **solar** and **lunar** energies. Let's try to explain and justify what was said at Nicaea.

Ignoring small variations in the time of the transition of the Sun on the vernal equinox, the Council of Nicaea set the date of the equinox to March 21.

The rise of solar energy being progressive, small errors resulting from this decision are negligible.

It is first said that Easter will be on a Sunday, that is to say, a solar day when the energy of the Sun will be particularly active. This Sunday is necessarily located after the equinox. But Easter lasts two days: solar Sunday and lunar Monday. It is therefore necessary to take account of the lunar cycle in the determination of the date.

The lunar influence being greatest in the area of the full moon, the Council decided that the celebration would be set in the lunar month immediately after the full moon, but as soon as possible, so after the fourteenth night of the lunar month. The lunation where the celebration is possible are called "Easter lunation " and they cannot start before the equinox, the important thing being that the 14th night (full moon after the beginning of the lunar month) is located after the equinox. Thus, a paschal lunar cycle can begin as early as March 8, but if the equinox falls before the 14th night of the lunar month, the paschal lunar month is the next lunar month and will start at the latest on April 5. On the other hand, the day after the 14th night can be a Monday. All conditions can remove or add but in any case, Easter boundaries are March 22 and April 25. In other words, Easter is the first Sunday following the first full moon after the spring equinox.

Why respect both the solar and the lunar cycles for this celebration? This is to get the most of the favorable moments related to the Planetary Genii cycle.

It is worth noting that the calendar changes respected these cycles and that, from this point of view, the days of the week have not been shifted. So when in Rome the Pope recalibrated the calendar, it was said that "Thursday, October 4, 1582 is followed by Friday, October 15, 1582". The King of France did respect the rule and, in Paris, Sunday, December 9 was followed by Monday, December 20, 1582.

Add to this that the symbol of the Easter egg is that of the Secret Fire animating Nature. Fire whose operation is particularly evident in the breeding process of the egg.

During Easter Sunday, we must strive to restore our inner solar contact, hear our Inner Master, our Invisible Heart. By contrast, Monday, meditation on the symbols of Path 32 will be particularly favorable for a contact with the Invisible.

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