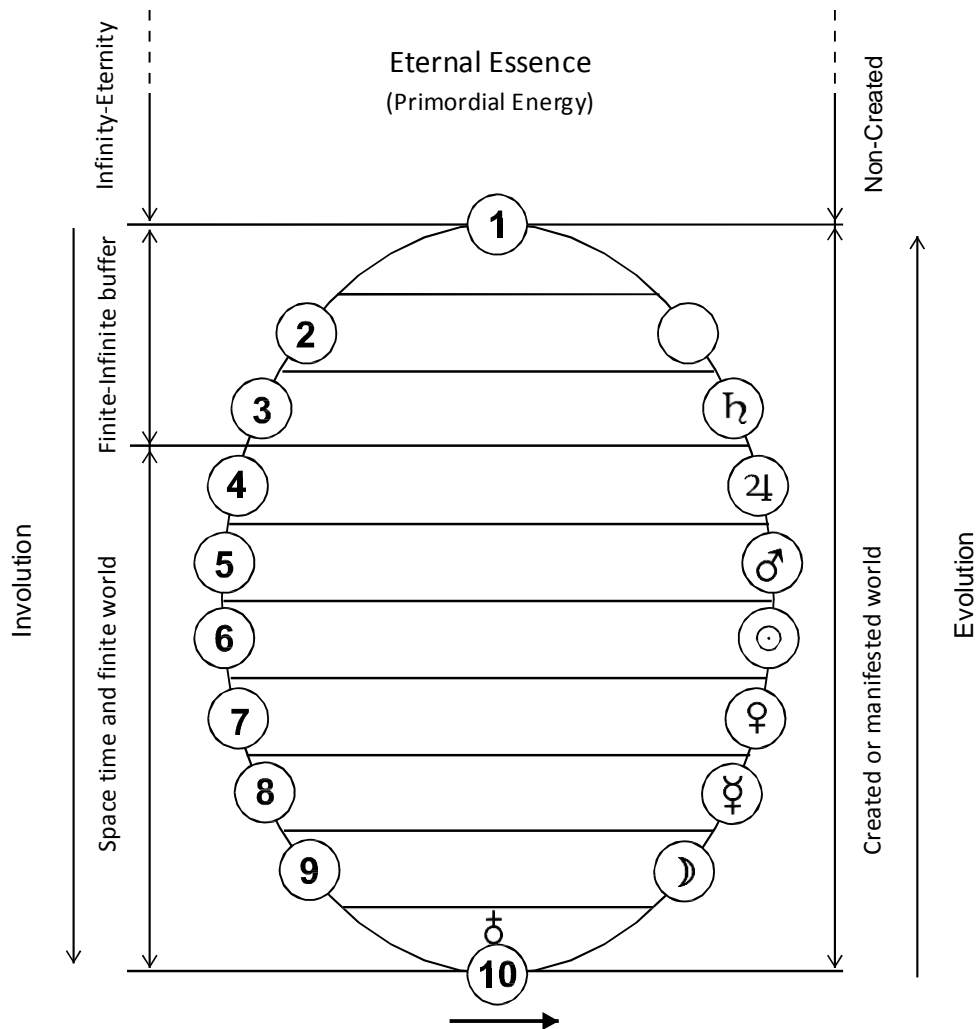


Free will

Is there free will for humans or not?

The answer depends on the Evolution point of the individual. As is anything resulting from the embedding of Eternity and space-time, the question of free will in Evolution is a difficult thing to explain. However, as it is the major key, we will try to understand how it works.

Everything in Nature goes first through a phase of involution then a phase of evolution. In the origin Man is a potential eternal being, but he can suddenly go from the seed-point of departure to the realized Being of the end of Times. This change comes in stages. Man necessarily descends into denser worlds until he reaches ours: the involution phase. When the appropriate structures have been prepared, man can begin the return journey. This is the evolutionary phase, the path of reintegration. This trip, in both directions, is achieved in ten steps that correspond to ten levels of consciousness in man, the ten energy levels of Creation.



True Man is therefore of Eternal Essence (Primal Energy). This Essence, like everything that comes from the Universe, undergoes a series of preparations in time. Therefore, the Being of Eternal Essence rises by degrees to his realization through time, active part of Eternity. This preparation is carried out in three cycles:

- Mineral involution-evolution,
- Plant involution-evolution,
- Animal involution-evolution.

Then the focus of the Primal Energy, the seed point of being reaches self-consciousness, the first decisive step towards Realization. The essential difference that will cause involution and evolution is the omniscient but passive man of the beginning becomes the omniscient active man of the return, in other words **free**.

In the Eternal Essence, determinism does not exist. It cannot exist because the time element is not yet manifested. It will manifest itself in 3-4 (see diagram above). In Creation there are two areas: that of infinity, of eternity; and that of space-time of the finite, determined world. It is in the latter that man will acquire freedom.

The First Energy, when it springs, involves three stages:

- Emanation in the manifested,
- Differentiation that creates duality in energy,
- Condensation or coagulation of the energy into matter.

This differentiation of energy, by creating duality, separates the passive and active polarities of the androgynous man. Concurrently the differentiation of space-time occurs.

Then there appears a possibility of action, or initiative, that the active being is able to act on the passive. Free will can start to manifest.

During the descent (or involution), this duality is increasing, and with it the possibility of action increases. But at the same time, forgetfulness spans the omniscience of the Origin and determinism increases its grip. Let's shed light on this phenomenon.

The eternal part of man, free in its essence, cannot act in its world of eternity because of the lack of space-time. Its mastery of the laws of Nature can be expressed only through the link with the incarnated part of man. As the being progresses down into increasingly dense worlds, the being is increasingly forced to act under the pressure of deterministic mechanical forces of matter. Accordingly, the link between the Eternal being and the self on Earth stretches and weakens. The free will of man depends on the quality of the connection between his Eternal being and his being on Earth.

At the lowest level, ours (level 10), the laws of the various planes limit man's field of action, and he cannot change this before the start of his ascent to his original state.

Inside the area of the "finite world", man is free, that is to say, free within this finite framework. He can therefore learn to be active, to undertake initiatives. He may also refuse to act and momentarily ignore the "Cosmic Pressure" that drives him toward Becoming. In this case, if he is too late on his Path, the link with eternity will further weaken with his refusal to

be attentive to what suits him. This listening, it is true, is still very low or inaudible. So determinism will force him to resume his Route, usually in an uncomfortable way.

In fact, free will for man is to be attentive to the Laws of Nature, and to apply them to increase his scope of action. We can order Nature only through the use of its laws.

Good will, or the intelligent approach to go in the direction of the "Cosmic Pressure" will increase the free will of man and at the same time allow it to Return (Evolution) .

When the Return journey is complete, man will retrieve original omniscience, and will have forged within him the ability to use it in continuous cycles of Creation.

Jean DUBUIS



During each involution-evolution journey
The Fool that returns to Eternity, wears
in his pouch his supply Of Liberty.