

Invisible in the Invisible

Many unnecessary secrets and ludicrous interpretations concerning contact with the invisible have resulted in a serious misunderstanding of the nature of perception of consciousness in the invisible.

To remove obvious sources of errors, let's study how these perceptions work.

While studies on the mental states close to death are interesting, they do not necessarily provide an accurate picture of post-mortem consciousness. And it is the same for experiences called externalization of consciousness.

In both experiences, man is in an intermediate state between our world and the one located just above. The extension of his perceptions, in both cases, results from his focal point now being external from his body. His perception is no longer blinded by the opacity of the flesh (the five physical senses are no longer useful to him) and since perception is direct, at least in the astral aspect of things.

But in both cases, near death and out of body experiences, the interruption of perceptions happens through the computer in our skull, the brain. There is therefore no identity with post-mortem consciousness.

A comparison can give us an idea of the phenomena. In a normal waking state, the operator has a computer keyboard, his brain, close to him. In both above cases, the operator uses a remote keyboard linked with the cerebral computer via a telephone cable, "the silver cord". When this cord is cut, the computer of the head stops working. Consequently, the human state of consciousness in the invisible is different from the one he had during his earthly life.

The common interpretation, born from religious dogma, namely that upon death the soul separates from the body is a heresy. Indeed, by his origin man has within him two elements \triangle and \triangle Air and Fire which constitute his animating element. These are also called Sulphur or soul in other languages. He also has two other elements ∇ and ∇ Earth and Water, the energies that create the physical body.

Understand that all this exists and is manifested in all the invisible worlds of duality. This is also in Unitary invisible worlds but then not manifested, since at this level the elements are only potential.

At the time of the rupture of the silver cord which is the post-mortem passage, there is no separation of the elements but simply a raising of their vibrational level, so they resonate with the invisible world in which the person will now be evolving. At that moment, the rupture is grandiose and impressive. It becomes obvious that the energy emitted by our thoughts from the world of Earth becomes "matter" of Yesod, the first level of the lunar astral, or Yetzirah according to Qabala. Energy emitted by thoughts generated at this level then becomes "matter" on Hod, the vibratory level above Yesod. And so on, energy emitted by the thoughts of each level is matter for the level above. Thoughts cease to be invisible "matter" only with the return to Unity.

Another thing that explains the many contradictions in what is expressed on the invisible comes from the space-time problem. Here, space-time is a heavy obstacle to our consciousness as we almost always lack time for our work, and the space-time window of our world forces us to physically travel to approach what is distant.

In the case of externalization of consciousness, the space-time obstacle is greatly reduced, but it is not nil. But that does not mean that our consciousness is already in line with a more subtle level of space-time.

By contrast, after the rupture of the silver cord, or through contacts caused by real Initiation, consciousness is consistent with a more subtle space-time. Perceptions become different because they correspond to the realities of the invisible world reached.

A difficulty arises when an Adept tries to inform his friends or brothers about this experience because he has to transfer information from one space-time to another. In this case, the work is opposite to what we recommend to ensure our Becoming, namely transferring what we have learned down here into our consciousness of the Invisible. If these two processes are reversed, they are not antagonistic but complement one another.

Remember the adages or advice of the Fama. To the extent that you can help your brother on his path toward the door of the Temple, do it, but what lies behind the door concerns only the initiate. Remember also "Thou shalt not demonstrate the Doctrine (Invisible Temple) through miracles".

As an aid to this reading, meditate on what may possibly be the angels that go up and down Jacob's ladder (the angels are in no way conscious entities) and try to understand their true nature.

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