

The so-called Magic or Kabbalistic Formulas

Sometimes we hear about someone who knows a formula to combat burns or a formula to stop bleeding. It is delicate to develop a point of view on these practices simply because they are not generally passed on to acquaintances. Indeed, for the people who own one of these formulas the transmission is done only within the family and often using the following rule: from father to daughter then from mother to son.

Others, and this is pretty generally admitted, have healing gifts they apparently use without the support of any magic formula.

In his evolution, man returns gradually towards his original level of consciousness, the state of the Garden of Eden.

After his trip into matter, he reacquires this state, free and structured. This return is not sudden and man goes by step during this evolution. At each stage, the sleeping functions of his Being awaken and he can then directly give orders to Nature.

However, he will not work miracles by violating Nature but instead will gradually have access to greater natural laws above the physical laws of matter. It is through enforcing the laws of a Superior Nature that he will get results in this world.

So, you say, what is the formula good for? Well, the formula momentarily gives man faculties that sooner or later will commonly be his. He can then, for a moment naturally transcend the laws of matter in our world.

If we have the opportunity to review the formulas held by families possessing them, we realize that these are very often sentences in Hebrew from the Old Testament where the kabalistic names probably derive.

To know the truth in this domain, experimenting is the only solution that can give us an answer. But some precautions are necessary, especially if it is a generally applicable formula.

"The Enchiridion", a collection of prayers of Pope Leo III, said that before use, you must copy the formula by hand and then wear it on you. We add that you should never refer to a specific solution when asking. It is necessary to ask for the solution which suits the problem, but leaving to the invoked Higher Self the choice of what the solution will be.

If you want to try, here is a formula decoded and extracted from the Enchiridion:

VAHOS + A NOSTRO + NOXIS + BAY + GLOY + APON + AGIA + AGIOS + HISCHIRO
(Pause of a few seconds)

AGLA + AGLA + AGLA.

Each + sign corresponds to a simple cross sign to be done with the index finger of the right hand out in front of you, **without saying anything**, from top to bottom and from left to right (in small gestures of 15 to 20 cm, about 4-8 inches).

In this formula, you should pronounce all endings:

AY as in bay

OY as in boy

ON as in don

In addition, we will say aguia, aguios and hiskiros.

AGLA is a Notaricon whose development is: Ateh Gibor (pronounced gui) Le-Olam Adonai.

In the immediate moment after pronunciation of the formula, we sit, meditate and focus on the problem at hand. A few seconds of concentration are sufficient.

This formula is to be used only for serious and severe problems. One should have the sense and feeling of the Sacred in its use.

Before use it should be noted again that it is good to meditate thoroughly on the problem and **to know, from the perspective of the Invisible, if intervening is positive.**

Never use this formula for practical or material purposes, unless the conditions of everyday life are a hindrance to your esoteric path.

Jean DUBUIS.

Note: We deliberately did not spell the word Kabbalistic the way we usually do.