

## Energy and matter

Alchemy and Qabala share a common understanding of nature, energy and matter. This concept is not that different in principle from science but it is in the "why" and the "how" that conceptions diverge.

To date science strives to demonstrate that life comes from matter without asking itself too many questions of why matter and energy exist.

Alchemical and Qabalistic conceptions of Creation are reversed. In the beginning, there is only the naught; only a universal "will to be" exists. This will creates energy in the form of consciousness. After a kind of focus of this awareness, it becomes capable of producing manifested energy. This pervasive energy in the universe is not sunlight, or stars; it is an energy much more subtle, spiritual.

In our solar system, the sun transforms this energy into electromagnetic form, energy in which visible light is only a small part. It is the same in distant systems of our galaxy.

Modern science says there is equivalence between energy and matter, and for a certain amount of energy, a certain mass of matter is obtained. On this point of view, Alchemists and Qabalists agree. For a long time, Alchemists have said that the matter is only condensed light, itself resulting from the condensation of the astral light, astral light being the spiritual energies mentioned above.

There is probably an alchemical demonstration of this possibility because many ancient works describe methods for extracting light from metals.

Condensing light into matter does not occur in a single step. Light, the Fire element, coagulates in the Air and Water elements, and finally the Earth element. In the atmosphere, these are collected by rainwater or dew. In water, the four elements will generate two new principles: Gur, the universal Seed and Archeus, fertilizer of the universal seed. It is the composition of the Archeus that will adjust strength and orientation. The Archeus may, from Gur, generate metals, minerals but also plants in the plant kingdom without further seed than the Gur. It can generate beings without sexuality. This solves the problem of which came first, the chicken or the egg. Under a humorous aspect, the alchemical answer is: the chicken.

To understand the evolution of Creation, neither the Bible nor the writings of Darwin are necessary, although both have parts of the truth.

At the beginning of each galactic cycle, consciousness creates what it needs; then, begins its very slow involution in the mineral world. Then, as and when needed, Gur and Archeus create the finest minerals and metals. This cycle completed, the consciousness begins a plant evolution. Here again, the plants will be created function of the necessities of evolution. Finally, the animal cycle begins. As always, the Gur and Archeus will create beings necessary for the evolution. Incremental changes are the work of Nature, and the threshold changes will be made by the Gur and Archeus.

At the end of this cycle appears Self-consciousness, man's privilege. There, a new type of cycle occurs because the human consciousness will reach a galactic dimension in its involution and evolution in the levels of consciousness.

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