

The Head and the Heart in the Initiatory Adventure

We have already said that the man is a double being. To support our words, in Qabala as in esotericism, we often use the image of great king, master of our invisible and spiritual structures, and that of a small king, master of our physical and material structures. Each of them has the power to act in his own domain but he cannot act in the field of the other one; with an exception made for the great king who can in case of extreme urgency intervene brutally to blow the whistle of the small king.

It is by the heart Center which serves as a channel that the great king transmits impulses of the Invisible, in particular those of Universal Love. It is with the brain that the small king manages the affairs of this world and that he decides to communicate or not to communicate with the great king. In the second hypothesis, he enters in the field of the unreasonable, his activity being essentially intellectual, and not so much heart.

Let's remember that the essential objective of our lessons is to supply tools to unlock the door between the kingdom of the great king and the kingdom of the small king. The small king, in other words "I", has to be willing to get up from his throne to consult and hear his elder brother who, "Him" can act only according to the Becoming of the being. This implies that we must leave outside the door all of one's old clothes and be ready to wear new ones.

By transmitting the tools of internal "polishing", our courses (Alchemy, Qabala, and Esotericism) essentially aim at initiation but at a paced initiation. That is a paced initiation in which the perceptions wake up gradually, and in which the brain of the earth has time to become used to the new norm which appear. Let us specify that it is always necessary in these moments to put things in perspective between the world of the earth and the other worlds. Indeed, it is not rare, after internal contacts during "the School of the Night", for example, that we do not know anymore, for lack of attention, the origin of the knowledge suddenly acquired. Then, wanting to find where it came from, we begin to go in vain through a number of books in which we think we had discovered it.

The student on the Path must also know that all initiations are not happy ones. More than one results from an uncontrolled inconvenient awakening. In this case, the brain of the earth is dazzled by the power and by the light passed on from the awakened center and it can no more check the origin of the sensory perception. The consequence is that the subject is then going to behave according to the data from the internal world and its behavior becomes inconsistent with the world of the earth. The uncontrolled initiation, the effect of which no longer allows for the respect of the separation of both kingdoms or to distinguish what belongs to which, leads to numerous mental disorders.

It can be surprising that an initiation disrupts instead of awakening. In fact, it is due to errors of programming such as the administration of drugs, occult practices where we do not know the mechanism, mediumistic practices and also incidents consecutive to already ongoing psychic disturbances. For the people around these sick persons, there is certainly confusion (by ignorance) on the reality of the nature of things. So we see more than one person have recourse to what he considers the most appropriate: a session of exorcism. It will have as much effect as a Band-Aid on a wooden leg, because the exorcism has a reach only in the particular case of extraction of an astral shell, or an astral garbage.

The unchecked initiation of an internal world can fortunately be only partial. In this case, the psychological troubles will be less important but there will result from it an antisocial behavior or, at least, painful for the surrounding people. This does not mean that all disorderly behaviors are the result of an uncontrolled initiation.

Are there remedies to this situation, be they through mystical or other ways? We can try, through long conversations or sensible and affectionate dialogues, to restore his/her authority to the brain so that he/she regains control over the situation. But, in this case, we cannot use the powers of Inner Master because its healing energy, Fire, has precisely an initiatory character which would aggravate the problem.

We know that the sephirotic centers in man, his internal levels, are linked by "channels" called Paths. Generally an uncontrolled initiation is of the 9th level, that of Yesod. The channel which connects our world, the 10th, to that of Yesod bears number 32. The occult or mystic remedy can come only by a kind of counter-initiation which blocks this Path. However, this remains very difficult because we can use only the non-spiritual elements, namely Water and Earth. Thus, at best, we can do the ritual of the Small Pentagram in banishment (see Qabala lessons) within the hour after sunset on Saturdays, while knowing that most probably we will obtain only a partial result and we shall be patient, time helping.

In summary, we shall say that you should not touch the elements of initiation without order and method and that it is advisable to abide by the following rules:

- Be mindful of the mutual respect for both kingdoms in man,
- Listen to your heart, your cardiac Center,
- Keep a cool head, don't make up stuff,
- Remember that when the door of the Temple opens, the silence and the secret are mandatory: the Inside of the Temple belongs to initiates only.

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